

## BERWICK-UPON-TWEED TOWN COUNCIL

To: **ALL MEMBERS OF THE ENVIRONMENT AND REGENERATION COMMITTEE**

You are hereby requested to attend a meeting of the **ENVIRONMENT AND REGENERATION COMMITTEE** to be held in the Ante-Room, Town Hall, Marygate, Berwick-Upon-Tweed, on **MONDAY, 4 JULY 2011 at 6.45 pm.**

The Agenda for the meeting is set out below.



Town Clerk

28 JUNE 2011

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### A G E N D A

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**2. MINUTES OF THE LAST MEETING**

To sign as a correct record the minutes of the meeting held on 23 May 2011.

**3. STATEMENTS BY THE PUBLIC**

The Chairman to invite members of the public present, to put questions to, or draw relevant matters to the attention of, the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

**4. DISCLOSURE OF INTERESTS**

To receive from members, in respect of any items included on the agenda for this meeting, disclosure of any personal or prejudicial interests.

**5. PLAY AREAS**

To receive a report on the results of Playsafety inspections and note next steps including visits to existing and proposed play areas (**Attachment A**; please note full reports available within Town Council office).

**6. PUBLIC SEATS**

To receive a progress report and agree arrangements for compiling data on seats (**Attachment B**).

**7. TOWN SIGNPOSTING AND VISITOR INFORMATION**

To consider:

- (i) Up-dating and replacing of local signage
- (ii) A visitor guide for Berwick-upon-Tweed
- (iii) The proposal in the Public Realm Strategy for 'monolith' signs

**8. ANNUAL MEETING FOLLOW-UP**

To note progress since the Annual Town Meeting on 19 April. (**Appendix C**).

**9. COMMUNITY CENTRES**

To receive:

- (i) a progress report on the proposed business plan for the Mitchell Memorial Hall
- (ii) and a report on the Three Fields Residents Association meeting.

**10. PLAYHOUSE SITE**

To discuss the options for temporary improvement of the Playhouse site.

**11. SPITTAL SPLASH PARK**

To receive a report on the project (**Appendix D** to follow).

**12. ALLOTMENTS**

To receive an up-date on provision of additional allotments.

**13. BERWICK PARKS PROJECT**

To report progress.

**14. BERWICK IN BLOOM/PLANTING AND FLORAL DISPLAYS**

To note progress on environment enhancement schemes and preparations for Northumbria in Bloom judging.

**15. APPOINTMENTS TO OUTSIDE BODIES**

To consider any requests for representation on outside bodies.

**16. DATE OF NEXT MEETING**

Monday 12 September 2011 at 6.45 pm in the Ante-Room, Town Hall.

**MEMBERS OF THE ENVIRONMENT AND REGENERATION COMMITTEE:**

**Councillors A Bowlas, I Dixon, M McNeely, A Reid, J Robertson, C Routledge, F Simpson and J Waterhouse**